LIGHTS OF THE FACE.

DR. TALMAGE CALLS ATTENTION TO THE HUMAN EYE.

Marvels of This Organ Prove the Infinite Wisdom of the Creator-Divinely Constructed Lighthouses of

the Soul. (Copyright, Louis Elopseb, 1900.) WASHINGTON, Jan. 14.-In this dis course Dr. Talmage, in his own way. calls attention to that part of the human body never perhaps discoursed upon in the pulpit and challenges us all to the study of omniscience. Text. Psalm xeiv. 9, "He that formed the eye, shall be not see?"

The imperial organ of the human system is the eye. All up and down the Bible God honors it, extols it, illustrates it or arraigns it. Five hundred and thirty-four times is it mentioned in the Bible. Omnipresence-"the eyes care-"as the apple of the eye." The clouds-"the eyelids of the morning." Irreverence-"the eye that mocketh at its father." Pride-"oh, hew lofty are their eyes." Inattention-"the fool's eye in the ends of the earth." Divine inspection-"wheels full of eyes." Sudmess-"in the twinkling of an eye at the last trump." Olivetic sermon-"the light of the body is the eye." This morning's text, "He that formed the eye, shall he not see?"

The surgeons, the doctors, the anato mists and the physiologists understand much of the glories of the two great lights of the human race, but the vast multitudes go on from eradle to grave without any appreciation of the two great masterpieces of the Lord God Almighty. If God bad lacked anything of infinite wisdom, he would have failed in creating the human eye. We wander through the earth trying to see wonderful sights, but the most wonderful sight we ever see is not so wonderful as the instruments through which we see it.

It has been a strange thing to me for 30 years that some scientist with enough eloquence and magnetism did not go through the country with illastrated lecture on canvas 30 feet square to startle and thrill and overwhelm Christendom with the marvels of the human eye. We want the eye taken from all its technicalities and some one who shall lay aside all talk the sclerotica and the chiasma of the optic nerve and in plain, common parlance which you and I and everybody can understand present the subject. We have learned men who have been telling us what our origin is and what Oh, if some one should come forth from the dissecting table and from the classroom of the university and take the platform and asking the help of the Creator demonstrate the wonders of what we are! If I refer to the physiological facts suggested by the former part of my text, it is only to bring out in plainer way the theological lessons of the latter part the human eye the tiger, with five of my text. "He that formed the eye. Execls AW Others.

suppose my text referred to the hu man eye since it excels all others in structure and adaptation. The eyes of fish and reptiles and moles and bats servant; "What shall I pay you, In are very simple things because they sects with a hundred eyes, but the out." But the servant refused to put of fire." "His eyes were as a flame of hundred eyes have less faculty than any financial estimate on the value of fire." "I will guide thee with mine eye." the two human eyes. The black beetle | the eye, and when the emperor urged | Oh, the eye of God, so full of pity, so swimming the summer pond has two and urged again the matter he said. full of power, so full of love, so full of Mrs. Leland Stanford a Poor Woman. eyes under the water and two eyes "Ch, emperor, I want nothing but my indignation, so full of compassion, so above the water, but the four insectile lost eye." Alas for those for whom a full of mercy. How it peers through friends in Washington that she has tures must have supreme equipment. while the blind fish in the Mammoth cave of Kentucky have only an undeveloped organ of sight, an apology for the eye, which if through some crevice of the mountain they should go into the sunlight might be develop-

created the light, created the trees. his nativity. The value of the eye shown as much by its catastrophe as by its healthful action. Ask the man footnote or explanation. That star the

See how God honored the eye before he created it. He cried until chaos was irradiated with the utterance, "Let there be light!" In other words, before he introduced man into this temple of the world he illumined it. prepared it for the eyesight. And so after the last human eye has been destroyed in the final demolition of the world stars are to fall, and the sun is to cease its shining, and the moon is to turn into blood. In other words, after profited by their shining the chandeliers of heaven are to be turned out. God to educate and to bless and to help the human eye set on the mantel of heaven two lamps-a gold lamp and a silver lamp-the one for the day and

the other for the night. To show how God honors the eye look at the two halls built for the residence of the eyes. Seven bones making the wall for each eye, the seven bones curiously wrought together. Kingly palace of Ivory is considered rich, but the halls for the residence of the human eyes are ricker by so much ored the eyes when he made a roof for them, so that the sweat of toll should not smart them and the rain dashing egainst the forehead might not drip into them; the eyebrows not bending over the eye, but reaching to the right and to the left, so that the rain and the sweat should be compelled to drop upon the cheek instead of falling into this divinely protected human eye-

Honored by God. See how God honored the eye in the fact presented by anatomists and physiologists that there are 800 contrivances in every eye. For window shutters, the eyelids opening and closing 30,000 times a day, the eyelashes so constructed that they have their se lection as to what shall be admitted, saying to the dust, "Stay out," and saying to the light, "Come in." For inside curtain the iris or pupil of the eye, according as the light is greater or less, contracting or dilating. The eye of the owl is blind in the daytime, the eyes of some creatures are blind at night, but the human eye so marvelously constructed it can see both by day and by

ful. Take care of your eyes and thank not gathered up in his own heart? ly constructed, has one muscle to lift them for capacity to see the light. I the eye, and another muscle to lower do not wonder at the behavior of a That eye of yours so exquisitely fash-God every morning when you open poor man in France. He had been loned and strung and hinged and roofto the right, and another muscle to roll born blind, but was a skillful groom in ed will before long close in the last it to the left, and another muscle passing through a pulley to turn it round and round, an elaborate gearing of six gave his horses into the care of the his beloved sleep muscles as perfect as God could make

There is also the retina gathering the found the groom still at work upon the ly pitiful for the misfortune that one rays of light and passing the visual horses, and the grateful and sympaimpression along the optic nerve about thetic surgeon resolved in the morn- and by miracle she saw everything. the thickness of the lampwick, pass- ing to reward the blind groom with But it is not a legend when I tell you ing the visual impression on to the sen- money. But in the night the surgeon that all the blind eyes of the Ch What a bethought bimself that perhaps he dead under the kiss of the resurrection delicate lens, what an exquisite screen. Sould give the groom something bet- morn shall gloriously open. Oh, what

perceptibly over the pebble of the eye and emptying into a bone of the nos come to Paris and I will give you sight ril, a contrivance so wonderful that it if you do not die under the operation. can see the sun 95,000,000 of miles Paying the poor man's way to Paris, away and the point of a pin. Telescope the operation was successful. For the microscope in the same contrifirst time the man saw his wife and children, and having taken a good look moves this way and that and adjusts and readjusts the telescope until be gets it to the right focus. The microhas opened all this beautiful world to scopist moves this way and that and me and shown me my loved ones." adjusts and readjusts the magnifying Was not that glorious? Only those who have been restored from utter work, but the human eye without a blindness can appreciate the omniptouch beholds the star and the smallotent blessing of eyesight. est insect. The traveler along the Alps with one glance taking in Mont Blanc The Earl of Bridgewater in his last and the face of his watch to see whether be has time to climb it. Oh, this will and testament bequeathed \$40,000 wonderful camera obscura which you and I carry about with us, so from the top of Mount Washington we can take

power of the stroke.

the world sails in and drops anchor.

field enthralled great assemblages with

his eyes, though they were crippled

with strabismus. Many a military

chieftain has with a look burled a regi-

Luther turned his great eye on an as-

sassin who came to take his life, and

But those best appreciate the value

of the eye who have lost it. The Em-

peror Adrian by accident put out the

I am so sorry I put your eye

the face of the heavens and the

That was a pathetle scene when a

And man lighted a torch at night and

and some one said, "Why do you carry

helpless than the smallest dwarf with

saliva and a prayer with which be

century has not seen the face of a

of ophthalmia. Ask the man whose

eyesight perished in a powder blast.

God Given Sight.

How it adds to John Milton's sublim-

ity of character when we find him at

the call of duty sacrificing his eyesight.

er awhile one eye was entirely gone.

His physician warned him that if he

would lose the other eye. But he kept

on with his work and said after sitting

such a case I could not listen to the

physicians, not if Æsculapius himself

could not but obey that inward moni-

tor. I know not what spoke to me

from heaven." Who of us would have

But, thank God, some have been en-

General Havelock, the son of the more

will go with me for the rescue of those

women and children? I know you are

A surgeon riding up one evening

blind groom. Late at night the trav-

eling surgeon went to the stables and

the stables.

grace enough to sacrifice our eyes at

had spoken from his sanctuary.

reading and writing he

to die blind. Ask him.

Ask in the hospital the victim

Bartimeus who never met a | bo

into the African jungle.

been tending the wounded and studycate, so semi-infinite, and yet the light ing the formation of the human body coming 95,000,000 miles at the rate of amid the amputating borrors of the battlefield, accepted the invitation to halt at the gate of the eye, waiting write one of those Bridgewater treatises, and he wrote his book on the huuntil the portcullis be lifted. Some thing burled 95,000,000 miles and strik ing an instrument which has not the agitation of even winking under th hinted at the splendors, the glories, the wonders, the divine revelations, the apocalypses of the human eye, and 1 stagger back from the awful portais of by trafficking with the unclean. There also is the merciful arrange the physiological miracle which must ment of the tear gland by which the eye is washed and through which rolls cry out in your ears the words of my the tide which brings the relief that text, "He that formed the eye, shail comes in tears when some bereave he not see?" Shall Herschel not know ment or great loss strikes us. The tear not an augmentation of sorrow, but the breaking up of the arctic of frozen ness or death. Thank God for the tear micrometer? Shall the thing formed glands and that the crystal gates are so easily opened. Oh, the wonderful hydraulic apparatus of the human eye!

Wisdom of the Almighty.

The recoil of this question is tremen Divinely constructed vision. Two sous. We stand at the center of a vast of his essence and corrected the evil. circumference of observation. No primortal soul under the shining of which vacy. On us, eyes of cherubim, eyes of seraphim, eyes of archangel, eyes ing; at other times he has been born What an authem of praise to God le of God. We may not be able to see the in human likeness, but has possessed the human eye! The tongue is speechinhabitants of other worlds, but perless and a clumsy instrument of ex haps they may be able to see us. We pression as compared with it. Have have not optical instruments strong you not seen the eye flash with indie enough to descry them; perhaps haps even Shakespeare or Napoleon they have optical instruments strong had appeared among the Hindoos, his enough to descry us. The mole cannot overmastering spirituality or eloquence with villainy, or droop with sadness see the cagle midair, but the eagle midor pale with envy, or fire with revenge love? It is tragedy and comedy and pastoral and lyric in turn. Have you habitants of other worlds can see the towers of our cities, the flash of our seas, the marching of our processions, tion of pain? If the eye say one thing and the lips say another thing, you be lieve the eye rather than the lips. The es out from the guess into the positive eyes of Archibald Alexander and inhabitants of other worlds do come to Charles G. Finney were the mightlest part of their sermons. George Whitethis. Are they not all ministering spir-

Talk about the human eye as being in-

of an antagonist. If we ask his grace

calling your attention to God, an al

observing God. Our every nerve

divine handwriting. Our every muscle

them close up to the face of the wit-

ness and cried, "May it please the

court and gentlemen of the jury, be

hold the murderer!" and the man proc

tically under that awful glare confess

Sight Restored.

sees it. "Oh." you say, "my affairs

But you say: "God is in one world.

"There are phases of my life, and there

down the silken fringes. So be giveth

A legend of Et. Frotobert is that his

not a blind giant stumbling

the burning eye of God.

famous General Havelock, told me this sees it. Are you poor? He sees it.

concerning his father: In India, while Have you domestic perturbation of

his father and himself with the army which the world knows nothing? He were encamped one evening time after sees it. "Oh," you say, "my affairs

a long march, General Havelock called are so insignificant I can't realize that

up his soldiers and addressed them. God sees me and sees my affairs." Can

saying in words as near as I can recol- you see the point of a pin? Can you

lect; "Soldiers, there are 200 or 300 wo- | see the eye of a needle? Can you see a

men, children and men at Cawapur at | mote in the sunbeam? And has God

the mercy of Nana Sahib and his given you that power of minute ob-

butchers. Those poor people may any servation, and does he not possess it

all worn out, and so am I. But all and I am in another world. He seems

those who will march with me to save | so far off from me I don't really think

your hand." Then Havelock said: "It Can you see the sun 95,000,000 miles

is almost dark, and my eyesight is away? And do you not think God has

very poor, and I cannot see your rais- as prolonged vision? But you say,

Forward to Cawapur!" That hero's are colors, shades of color in my an-

eyes, though almost extinguished in novances and my vexations that I

the service of God and his country, don't think God can understand." Does

could see across India and across the not God gather up all the colors and

centuries. But let anybody who has all the shades of color in the rainbow one good eye be thankful and all who And do you suppose there is any phase

have two good eyes be twice as thank- or any shade in your life that he ha

women and children hold up he sees what is going on in my life."

shall be not see?"

hour be sacrificed. How many of you himself? "He that formed the

the eye of an everlasting friend.

Samson, the giant, with his and twice on mine unless through cas-

of Christ were stirred when he saw sees our sorrows to assuage them, sees

read of was a mixture of dust and them. If we fight him back, the eye

its sent forth to minister to those who Vishnu's reincarnations in their acshall be heirs of salvation? But human inspection and angelic inspection and stellar inspection and lunar inspection and solar inspection 7. Rama; 8. Krishna; 9. Buddha. are tame as compared with the thought the villain fled. Under the glance of of divine inspection. "You converted pearances on earth which vary widely me 20 years ago," said a colored man times a man's strength, snarls back to my father. "How so?" said my fa-

meeting at Bound Brook you said in preached by them must be regarded your prayer, 'Thou God seest me,' and as apocryphal. Orthodox Hindoos are very strict this point. money or in lands-anything you ask "The eyes of the Lord are in every until I became a Christian." Hear it:

fourth, or Kallung.-New York Jourthe darkness! How it outshines the now disp day! How it glares upon the offender! How it beams on the penitent souli by the late Senator Stanford and has describably wonderful - how much his real estate to the trustees of Lehnud more wonderful the great, searching. Stanford university. This includes the overwhelming eye of God! All eternity largest cattle ranches, horse breeding retina. The eyes with which we look world, with various farms, country into each other's face today suggest it. The deed covered 66 pages of typein internal revenue stamps. "He that formed the eye, shall be Stanford had previously transferred to vision undamaged. All the sympathies not see?" Oh, the eye of God! It as the actual ownership of property is script a star calling your attention to a life an annuity of \$25,000, to be used as

liberally provided for in Mr. Stanford's will .- Chicago Record. A South Dakota paper tells of farmer who during the year dispose of 700 bushels of potatoes for \$245 and Christ or the man born blind who is tiveness. Our every eye a reflection of 800 bushels of wheat for \$418. Beside the divine eye. God above us, and God this he received \$210 for wool and \$470 beneath us, and God before us, and for milk. The increase from cattle and God behind us, and God within us. sheep came to \$300. Thus he has made and his family. In commenting upo this favorable showing the Sloux City Tribune calls attention to the fac innocence of his client charged that the dairy products were the most with murder and of the guilt of the profitable of all. The farmer's cown brought him more gross income and poor man's life away—that advocate net profit than eight acres of wheat took up two bright lamps and thrust land at ten bushels to the acre or several hundred sheep.

Paris as She Knows Us. ing how Sir Brooklyn (engle), the great the man arraigned at the bar. Oh, my est politician of the Washington govfriends, our most hidden sin is under a ernment, denies the possibility of the brighter light than that; it is under new triple alliance. In order to explain the status of Sir Brooklyn the editor adds in a note that "eagle" is a word which has no equivalent in the French through the heavens. He is not a abled to see without very good eyes. blind monarch feeling for the step of political language. That editor, like his charlot. Are you wronged? He

The Pastor's Unspoken Sermon The Rev. Nosh Rodgers of Holsing ten worked far into Saturday night On Sunday morning his wife found him dead in bed. On the table lay the still watches of the night, and its title

His Frenk. room last night," said the snake editor "No; it had four legs and only one foot," replied the s. e.

"Been mixing your drinks again "A bed," answered the other as he

fancareus

certain staff felt the way, and for the aged of dim sight, about whom might be said that "they which look out of the windows be darkened,"

when eternal daybreak comes in! What a beautiful epitaph that was for a tombstone in a European cemetery: "Here reposes in God Katrina, a saint. 85 years of age and blind. The light was restored to ber May 10, 1840."

VISHNU'S COMING.

The Great Event That Is Expected by Pious Hindoos. Just at this time, if the predictions pious and learned Hindoos are rth anything, millions of women-

all the "caste" women throughout Infor essays to be written on the power dia-will be thrown simultaneously inand wisdom and goodness of God as to a swoon lasting an hour and a half. Bell, the British surgeon, fresh from Vishnu that is looked for, and this to the Hindoo means the end of all things earthly, just as to the Christian means the judgment and destruction of the world. Vishnu has come on earth nine times

in as many different forms. This time man hand, a book that will live as long ed on a white horse, brandishing he is to appear in the heavens mountflaming sword resembling a comet. Wemen of all castes are expected to swoon-all the women in India, save those who have forfeited their rights

have taxed the ingenuity of a God to doo trinity and to all intents and purposes the supreme god of the Pantheon. In the great Sanskrit epic, the as much as his telescope? Shall of all things. He made heaven and Ramayana, he is treated as the ruler spectroscope? Shall Swammerdam not shaded by the many headed serpent. earth. He reclines on the lotus and is know as much as his microscope? Shall Brahma, the four headed, springs Dr. Hooke not know as much as his from his body. But it is for his avaknown more than its maker? "He chiefly remarkable. It is believed that whenever the world has been disturbed he has descended in a small portion Sometimes he has been a wonderful

> divine powers. If such a character as Moses, say, or John the Baptist or St. Paul or per-

or wisdom or military genius, as the sky can see the mole midgrass. We case might be, would so powerfully are able to see mountains and caverns have impressed his contemporaries that the tradition of his greatness. handed down to the next generation, might easily give rise to the conjecture, then the hypothesis, then the theory. the white robes of our weddings, the then the positive belief as an article of black scarfs of our obsequies. It pass- religious faith that he was indeed the great Vishnu, come on earth again when we are told in the Bible that the clothed in divine powers to help humanity over its rough path toward

> cepted order are: 1. Matsya (the fish); 2. Kurma (the tortoise); 3. Varaha (the boar); 4. Narasingha (the man lion); 5. Vamana (the dwarf); 6. Parasurama; There are other versions of his ar

from this. Some Hindoo theologians ascribe as many as 30 avatars to the "Twenty years ago," said the Illustrious delty. But these are not orthodox, and the reincarnations

> known as Kalki. An ancient prophecy assigned it to this present age, the

> Mrs. Leland Stanford writes to recently signed deeds transferring all houses and large tracts of wild land. written manuscript and required \$7,000 the trustees of the university all her concerned, she is now as destitute as the day on which she was born. She has a contract, however, with the trustees under which she is to receive for she pleases, and all her relatives are

Ask the man who for half a stars of the night heavens are asterisks a pulley divinely swung. Our every one sculptured with divine sugges-What a stupendous thing to live! What a neat total of \$1,648 apart from a stupendous thing to die! No such A dramatic advocate in olden times at night in a courtroom, persuaded of witness who was trying to swear the

> gent telegram from New York, describ Bottom, ought to be translated.-Lon-

preparing his sermon for the morrow sermon which he had written in the was "Prepare to Meet Thy God."-

"I discovered a peculiar thing in my "Kissing bug, I suppose," said the

eh?" queried the equine authority "What was it anyway?" winked knowingly at the office cat.-

what soft cushicus, what womierful ter than money. In the morning he said to the blind groom: "Step out into washed by a slow stream of moisture whether we sleep or wake, rolling inwhether we sleep or wake, rolling in-

WOULDN'T BELIEVE IT. To Thought Young Jesse James Must

Heroes come and heroes go, but Jesse James goes on forever. In spite of the fact that one or two eastern newspapers were much put out because he was not convicted, whether or no, in his recent trial for train robbery, he continues the idol of numerous shipers, who gather about his shrine daily. It was the most considerate act of his life when he deserted the courthouse and set up a cigar stand on Ninth street, where his admirers more readily reach him.

The nnassuming appearance of the young man, however, does not always satisfy those who call upon him. He is considerably less than seven feet tall and has nothing of the countenance of a Corsican brigand. He has proved a sore disappointment to many novel reading small boys, who expected to find him clothed in velvet. bristling with firearms and studded over with diamonds as big as Ben Davis apples— a la "Sealskin Sam. the Deadwood

A blase youngster, fatigued with the unsatisfying imaginary characters of 5 cent fiction, entered young James' cigar stand the other day with the evident intention of inspecting the "real thing." He invested 5 cents in chewing gum as an excuse for his coming and then glanced about in search of the popular hero. Nothing resembling his ideal was in sight, and he looked disappointed. Jesse James was behind the counter, grinning with an understanding born of many similar incidents.

"Say." inquired the boy. "are you Jesse James?

"That's my name," said Jesse. The youngster looked him over critically. No diamonds, no velvet, not a pistol nor a dagger in sight, no scars of battle, no trusty rifle with notches in the stock to indicate the foes that had fallen before an unerring aim. The boy's upper lip curled disdainfully and "you can't bunko me" expre came into his eye. "Jesse James-nit!" he exclaimed,

and stalked out .- Kansas City Times.

He Wanted the Earth. A well to do farmer dropped in upon us the other day and said, "I guess I'll take The Leader." We told him all right and acted glad, but he hadn't got through, for he continued, "I've some ewes and a buck which I think you 'orter' advertise for a few weeks and give me the paper for a dollar.' We couldn't see it that way, and he wouldn't take the paper. Now, what do you think of that? Could that same man with a good, straight face and a clear conscience ask the grocer to give him a barrel of sugar because he pur chased 10 cents' worth of oatmeal? One and the same thing. Our advertising columns are our sugar, and the subscription list is our meal.-Linden



Look In Your Mirror rm? These attractions are the reside health. If they are absent, the rry always some disorder of the dyfeminine organs present. Health trual organs mean health and beau

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makes women beautiful and healthy. It strikes at the root of all their trouble. There is no menstrual discreter, sche or pain which it will not cure. It is for the budding girl, the busy wife and the matron approaching the change of life. At every trying crisis in a woman's life it brings health, strength and happiness. It costs \$1.00 of medicine dealera.

For advice in cases requiring special

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There is not the slightest doubt that the doctors do more harm than good in treating Contagious Blood Poison; many victims of this loathsome disease would be much better off to-day if they had never allowed themselves to be dosed on mercury and potash, the only remedies which the doctors ever give for blood poison.

this vile poison, and only attempt to heal up the outward appearance of the disease—the sores and eruptions. This they do by driving the poison into the system, and endeavor to keep it shut in with their constant doses of potash and mercury. The mouth and throat and other delicate parts then break out into sores, and the fight is continued indefinitely, the drugs doing the system more damage than the disease itself.

Mr. H. L. Myers, 100 Mulberry St., Newark, N. J., says: "I had spent a hundred dollars with the doctors, when I realized that they could do me no good. I had large spots all over my body, and these soon broke out into running sores, and I endured all the suffering which this vile disease produces. I decided to try S. S. S. as a last resort, and was soon greatly improved. I followed closely your 'Directions for Self-Treatment,' and the large splotches on my chest began to grow paler and smaller, and before long disappeared entirely. I was soon cured perfectly and my skin has been as clear as glass ever since. I cured myself at home, after the doctors had failed completely."

It is valuable time thrown away to expect the doctors to cure Contagious Blood Poison, for the disease is beyond their skill. Swifts Specific—

S. S. FOR THE BLOOD

S. S. S. FOR THE BLOOD

acts in an entirely different way from potash and mercury—it forces the poison out of the system and gets rid of it entirely. Hence it cures the disease, while other remedies only shut the poison in where it lurks forever, constantly undermining the constitution. Our system of private home treatment places a cure within the reach of all. We give all necessary medical advice, free of charge, and save the patient the embarrassment of publicity. Write for full information to Swift Specific Co., Atlanta, Ga.

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Define the first of the side of the side

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WINTER SCHEDULE Rappahanneck River Route.

Beginning Sunday, December 31st, steamers will run as follows: Leave Pier 2, Light St. whatf, Baltimore, daily except Saturday and Sunday at 4:30 p. m., and on Sunday and Sunday at 4.50 p. m., and on Sunday at 2.30 p. m., for the Rappahannock as far as Tappahannock, extending the trip from Baltimore on Friday or Fredericksburg, calling at all landings on the River. On Tuesday and Saturday only, steamers will leave Bay Saturday only, steamers will leave Bay Port for Baltimore, and will call there Port for Baltimore, and will call there from Baltimore only on Tuesday and Saturday. From Baltimore, steamers will call at Millenbeck and Merry Point on Tuesday, Thursday and Saturday. To Baltimore will call Tuesday, Thursday and Saturday. At Weems and Irvington, steamers from Baltimore will call Saturday and Tuesday only. For Baltimore day and Tuesday only. steamers from Baltimore will call Saturday and Tucsday only. For Baltimore, steamers will leave Tappahannock at 8 a. m., Tucsday and Saturday, and 9 a. m. Monday, Wednesday, Thursday and Friday, calling at all wharves except as above mentioned. Will leave Tappahannock for Norfolk at 12 m. Tucsday, Will leave Norfolk at 4 n. m. Wednesday. habnock for Norfolk at 12 m. Tuesday. Will leave Norfolk at 4 p. m. Wednesday for Fredericksburg and all landings on the river, leaving Tappabannock at 8 a. m., Thursday. Leave Fredericksburg for Baltimore at 2:30 p. m., Monday and Friday, going as far on those days as Leedstown. Will leave Leedstown Tuesday and Saturday for Baltimore at 4:30 a. m. HENDY WILLIAMS As Baltimore. We do the most popular Insurance

HENRY WILLIAMS, Agt. Baltimore. W. D. SCOTT, Agt., Fredericksburg. KEY COMPTON, Agt., Norfolk. Potomac River Route. Beginning Saturday, December 23d, steamer Potomac will leave Pier 9, Light Street, Baltimore, Tuesday and Saturday at 5 p. m. for the Potomac river, calling at Millers, Bromes, Bacons, Grasons, Lewisetta, Bundicks, Cowarts, Walnut Point, Coan, Kinsale, Mundys Point, Lodge, Adams, Piney Point, Abells, Leonardtown, Coburns, Howards and Stones. On Tuesday only for Lancas-ter, Bushwood, Riverside, Liverpool Point, Glymont, Alexandria and Wash-

Returning will leave 7th Street Wharf Washington, at 4 p. m. Thursday, calling at all the above mentioned wharves, leaving Leonardtown at 6 a. m. Monday and Friday, Kinsale at 12 m., Millers at 4 p. m., Grasons at 5 p. m. and Bacons at 6 p. m., arriving in Baltimore early uesday and Saturday mornings. Freight received daily at Pier 9, Light treet, Baltimore.

HENRY WILLIAMS, Agent, Baltimore, Md STEPHENSON & BRO., Agents, Wm. M. REARDON, Agent, Alexandria, Va.

Baltimore, Chesapeake & Atlan-

tic Railway Company. WINTER SCHEDULE STEAMER IDA Piankatank River Line.

In effect January 1st, 1900. Read carefully-important changes have been Commencing Wednesday, January 3d, 1900, the steamer Ida will leave landings named below on Wednesday and Saturday of each week, arriving at Baltimore on Sunday and Thursday as follows: Freeport..... 6 00 a. m

Jacksons Creek...... 10 80

Arriving at Baltimore 5.30 a.m.
On and after Monday, January 1st,
1900, steamer Ida will leave Baltimore,
Pier No. 3, Light Street, Monday and
Thursday of each week at 5 p. m, arriving at above landings on Tuesday
and Friday of each week.

The steamer Enoch Pratt will be
willdrawn for the present

thdrawn for the present. Freight rates named to all points on pplication to the agent. Other infor-

w. H. Brown, Agent.
T. A. JOYNES, Supt. Steamer Lines.
WILLIAND THOMPSON, Gen'l Manager.

The Washington Steamboat Company Limited

STEAMER WAKEFIELD.

STEAMER WAKEFIELD.

Leaves Washington, D. C., foot of Seventh Street at 7 a. m. Leaves Alexandria, Va., foot of King Street at 8 a. m.

Mondays for Fort Foote, Fort Washington, Marshall Hall, Glymont, "Indian Head, Liverpool Point, Clifton Beach Smitt's Pt.). Stiffs, Stuarts, Swan's (Riverside), Mathias Point, Dills (Lower Cedar Pt.), Wilkersons, Colonial Beach, Bushwood, Mock Point (Lancasters), Coltons, Beales, "Thompsons, Deep Point, Mount Holly, Nomirit, Abells, Leonardtown, Howards, Cobrums, Stones.

Returning leaves Coltons at 5 a. m. on Tuesdays, arrives at Washington about 4 p. m.

Wednesdays for Fort Foote, Fort Washington, Marshall Hall, Glymont, "Indian Head, Liver, pool Point, Clifton Beach (Smiths Pt.), Stiffs, Stuarts, Swans (Riverside), Mathias Point, Dill's (Lower Cedar Pt.), Wilkersons Colonial Beach, Bushwood, Rock Point (Lancasters) Coltons, Leonardtown, Abells, Beales "Thompsons, Deep Point, Mount Holly, Nom ini, Coan, Barnes, Bundleks, Walsut Point, Cowarts, Lewisetia, Mundys Point, Lodge Kinsale,"

Stuarts, "Stiffs, Clifton Beach (Smiths Point), Liverpool Point.
Arriving at Washington Friday morning.
Saturdays for Fort Foote, Fort Washington, Marshail Hall, Glymont, "Indian Head, Liverpool Point, Clifton Beach (Smiths Pt.), "Stiffs, Stuarts, Swan's (Riverside), Mathias Point, Dill's (Lower Cedar Pt.), Wikersons, Colonial Beach, Bushwood, Rock Point (Lancasters), Coltons, Beales, "Thompsons, Deep Point, Mcunt Holly, Nomini.

Returning leaves Coltons at 5 a. m. on Sundays, arrives at Washington about 4 p. m.Landings marked thus [*] are boat, tide, or fair weather landings.
C. W. RIDLEY, Gen'l Manager.
G. P. JOHANSEN Agt, 7th St, Wharf,
J. B. PADGETT, Agt., Alexandria, V2, RICHMOND, FREDERICKSBURG &

POTOMAC R. R. Schedule in Effect January 16, 1899. TRAINS LEAVE PREDERICKSBURG NORTHWARD:

5 12 a. m. daily.
10 13 a. m. Sundays only.
10 38 a. m. daily except Sunday.
1 47 p. m. daily except Sunday.
9 36 p. m. daily.

SOUTHWARD:
6 39 a. m. daily. Stops only at Milford, Doswell and Ashland week days.
Makes all local stops Sundasy. 1 30 p. m. daily except Sunday.
5 30 p. m. daily. Stops only at Doswell and Ashland.

6 44 p.m. daily. Makes all local stops. REDERICKSBURG & RICHMOND ACCOMMO-DATION—DAILY EXCEPT SUNDAY.

Makes all local stops.

Leaves Fredericksburg 6 a. m.

Arrives at Richmond 8 25 a. m. Leaves Richmond 4 p. m. Arrives at Fredericksburg 6 34 p. m.

C. C. Cox, Agent. W. P. TAYLOR, Traffic Manager. E. T. D. Myers, President.

5; arrive White Stone, 6 p. m.

SCHEDULE

Steamer Owen Dillard.

Mail and; assengers to and from White tone, Irvington, Weems, Millenbeck, ferry Point and Urbana, daily (except

Leave—White Stone, 7 a. m.; Irvington 7.45; Weems, 8.15; Millenbeck, 9; Merry Point, 9.30; arrive Urbana, 11.30 a. m. Leave—Urbana, 2 p. m.; Millenbeck, 8; Merry Point, 3.30; Weems, 4.30; Irvington